

**UNITED STATES OF AMERICA  
BEFORE THE FEDERAL TRADE COMMISSION**

**COMMISSIONERS:**        **Edith Ramirez, Chairwoman**  
                                 **Julie Brill**  
                                 **Maureen K. Ohlhausen**  
                                 **Joshua D. Wright**  
                                 **Terrell McSweeney**

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<b>In the Matter of</b>	)	
	)	
<b>Phoebe Putney Health System, Inc.</b>	)	
<b>  a corporation, and</b>	)	
	)	
<b>Phoebe Putney Memorial Hospital, Inc.</b>	)	
<b>  a corporation, and</b>	)	
	)	<b>Docket No. 9348</b>
<b>Phoebe North, Inc.</b>	)	
<b>  a corporation, and</b>	)	
	)	
<b>HCA Inc.</b>	)	
<b>  a corporation, and</b>	)	
	)	
<b>Palmyra Park Hospital, Inc.</b>	)	
<b>  a corporation, and</b>	)	
	)	
<b>Hospital Authority of Albany-Dougherty</b>	)	
<b>  County</b>	)	

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**ORDER RETURNING MATTER TO ADJUDICATION**

On June 24, 2013, the Commission issued an Order withdrawing this matter from adjudication for the purpose of considering a consent proposal. Thereafter, the Commission accepted a proposed consent agreement for public comment. As authorized by Commission Rule 3.25(f), 16 C.F.R. § 3.25(f), and as explained in the attached Statement, the Commission has now determined to withdraw its acceptance of the proposed consent agreement, to so notify the parties, and to return this matter to adjudication.

The Commission has also determined that the evidentiary hearing should commence on February 4, 2015. After consulting with the parties, the Administrative Law Judge should promptly issue a scheduling order consistent with this hearing date. Accordingly,

**IT IS ORDERED THAT** this matter in its entirety be, and it hereby is, returned to adjudication for further proceedings before the Administrative Law Judge under Part 3 of the Commission Rules of Practice, 16 C.F.R. §§ 3.1 *et seq.*; and

**IT IS FURTHER ORDERED THAT** the evidentiary hearing shall commence on February 4, 2015.

By the Commission, Commissioner Wright and Commissioner McSweeney not participating.

Donald S. Clark  
Secretary

SEAL:  
ISSUED: September 4, 2014